## ASSIGNED

Serial No. 20147

## AMENDED APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

of filing in State Engineer's Office. NOV 3 1961		
ned to applicant for correction		
ted application filed		
iled JUL 9 1962 under 20146		
he applicant Henry Filippini		
Battle Mountain County of Lander ,		
Mevada , hereby makes application for permission to appropriate the public		
of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-		
f a copartnership or association, give names of members.)		
The source of the proposed appropriation is Underground (Well No. 2)		
Name of stream, lake or other source.		
The amount of water applied for is		
One scond-foot equals 448.83 gals. per min.  a) If stored in reservoir give number of acre-feet		
The water to be used for Irrigation and domestic		
Irrigation, power, mining, manufacturing, domestic, or other use.  f use is for:		
(a) Irrigation (state number of acres to be irrigated) 500		
(b) Stockwater (state number and kinds of animals to be watered)		
(c) Other use (describe fully under "No. 11. Remarks")		
d) Power:  1) Horsepower developed		
2) Point of return of water to stream		
R. 43 E., M.D.B.&M., or at a point from which the northeast corner of Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,		
said Section 13 bears N. 14° 13' E., 1120.00 feet.		
Place of use NE <sup>1</sup> NE <sup>1</sup> SE <sup>1</sup> NE <sup>1</sup> NE <sup>1</sup> SE <sup>1</sup> and SE <sup>1</sup> SE <sup>1</sup> of Section 11, SW <sup>1</sup> SW Describe by legal subdivision, if on unsurveyed land it should be so stated.		
$NE_{+}^{1}$ $SW_{+}^{1}$ $SE_{+}^{1}$ $SW_{+}^{1}$ $SE_{+}^{1}$ of Section 12, $NE_{+}^{1}$ $NE_{+}^{1}$ $NW_{+}^{1}$ $N$		
NW NW NW NW NW SEL NW NW NEW AND SEL NEW Of Section 13 and		
NET NET of Section 14, all T. 29 N., R. 43 E., M.D.B.&M.		
Jse will begin about January 1st and end about December 31st, of each year.		
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Jse will begin about		

9.	Estimated cost of works\$10,000		
10.	Estimated time required to construct works.	10 years	
11.	11. Remarks Water from Mill Creek and the two wells will be us		
		acreage with greater efficiency.	
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App	olicant Henry Filippini		
	B B	w. H. Settelmeyer, agent	
Con	pared hs/lb hs/ns	w. n. Sectermeyer, agent	
	APPROVAL	OF STATE ENGINEER	
	This is to certify that I have examined the foregoing a	application, and do hereby grant the same, subject to the	
folic	owing limitations and conditions:		
	This permit is issued subject to	o all existing rights on the	
80	urce and is limited to what the w	ell will produce but not to	
ex	ceed 6.3 c.f.s. It is understood	that this right must allow	
fo	r a reasonable lowering of the st	atic water level at permittee's	
	en growen de la companya de la comp		
	11 due to other ground water deve		
		uring device must be installed	
.an	d measurements of water use kept,	and a method provided, either	
.ai	r line or opening, for measuring	depth to water. The State retains.	
th	e right to regulate the use of the	e water herein granted at any and	
.al	1 times.	······································	
The	amount of water to be appropriated shall be limited to	the amount which can be applied to beneficial use, and	
		ic feet per second, or a yearly duty of	
	$(1-\delta x)^{-1} + (1-\delta x)^{-1} + (1-\delta$	gated.	
		December 7, 1963	
Proc	of of commencement of work shall be filed before	January 7, 1964	
Wor	rk must be prosecuted with reasonable diligence and be o	completed on or before December 7, 1964	
Proc	of of completion of work shall be filed before	January 7, 1965	
App	olication of water to beneficial use shall be made on or	before December 7, 1967	
		filed on or beforeJanuary 7, 1968	
	·	or before	
Com	mencement of work filed Alge 31, 1963		
Completion of work filed WITNESS MY HAND AND SEAL this 7th day			
Completion of work filed WITNESS MY HAND AND SEAL this 7th Proof of beneficial use filed JAN 5 1970 of June Certificate No. 777 Issued 7270			
Recorded 11/9/70 Bk / Q Page 23 ELMO J. DeRICCO			
	State Engineer		
	218 (Rev.)	Assistant State Engineer	

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